



# School Community Council Agenda

Aspen Elementary

Monday, November 3, 2025

10:30 a.m.

1) Welcome -

2) White Ribbon Week

a) Dates

i) January 12-16

ii) Assembly on January 16, @ 9:30 (k-2) and 10:15 (3-6).

Provided by Be Net Positive for free as long as we have 80% of students take a post assembly survey.

[Net Positive K-2nd grade slides](#)

[Net Positive 3rd-6th Graders slides](#)

<https://www.benetpositive.org/>

[Survey](#)

[suzanne.williams@jordandistrict.org](mailto:suzanne.williams@jordandistrict.org) we will have kids take this during rotation so one person is administering

b) Theme/Slogan?

c) Budget (we have ~\$2700)

| Item     | Estimated Cost |
|----------|----------------|
| Printing | \$350          |
| Candy    | \$200          |
| Gift     | \$             |
|          |                |

d) Follow up on action items

- i) **Bethany:** Will follow up on assembly, do all of the printing after Nov 3, pricing for bracelets/pin for backpack/keychain for backpack

| Item                                      | Cost per item | Estimated Total |
|-------------------------------------------|---------------|-----------------|
| <a href="#">3" Weatherproof Sticker</a>   | \$0.26        | \$253           |
| <a href="#">3" Button</a>                 | \$0.46        | \$414           |
| Luggage Tag <a href="#">Keychain</a>      | \$0.68        | \$612           |
| <a href="#">Soft Plastic PVC Keychain</a> | \$0.95        | \$855           |



Bethany will finalize design and send for final review then send for order. tag, same design for everyone

- ii) **Sarah:** Will create calendars for this year (prek-2, 3-6), 45 gallon bags. Translation can be done by Andrew or Miriam at the school.  
<https://drive.google.com/file/d/1KBsdnItgNlDuEoHlYrBOlQq-ySObAkHe/view?usp=sharing>
  - Sarah will finish up the calendars and share for translation by the end of this week. Then Bethany will send them for print.
- iii) **Whitney:** Will purchase treats 865 kids, Tina can help with reimbursement.
- iv) **Suzie:** Banner for the front fence, reusable for each year.

3) DLI -

- a) Sarah printed and handed out flyers, posted on neighborhood GroupMe and social media groups  
[-https://drive.google.com/file/d/1dP2o3\\_tcfSnLeK-KyZccHelHhlumdH/view?usp=sharing](https://drive.google.com/file/d/1dP2o3_tcfSnLeK-KyZccHelHhlumdH/view?usp=sharing)
  - b) drafted letter to the board -  
<https://docs.google.com/document/d/11lAmVn4Rby3sJmMXeGDh0aKvaY3C4HrYldRF-MxzDJE/edit?usp=sharing>
  - c) Informal survey - Sarah reaching out to Rebecca
- 4) Replacing an SCC member
- a) Suzie will pull up who received the next highest number of votes and invite them to join us.
- 5) Upcoming Meetings @ 10:30-11:30am
- a) Jan 5 - putting together WRW packets
  - b) March 2 - Land Trust Plan