

SCC MEETING—November 10, 2022  
Aspen Elementary  
1:30 PM

Present: Mindy Bush, Kristen Nichols, Vanessa Lindquist, Whitney Douglas, Zack Adams, and Marisol Mercado

- 1) Jeremy Nielson—Deputy City Engineer, South Jordan
  - a) We have three crossing guards
  - b) We need to revisit the safe walking route and encourage parents and students to use it.
    - i) Beginning of year we could chalk the route?
    - ii) Post a map of the route rather than a link?
    - iii) Display a printed poster at community night?
  - c) Jeremy is trying to get a 4th crossing guard (maybe a 5th, too?)
    - i) Willow Walk and SJP
    - ii) Holly Springs and SJP
  - d) We can contact Jeremy at [jnielson@sjc.utah.gov](mailto:jnielson@sjc.utah.gov) with questions, concerns
- 2) Fundraiser
  - a) Need to plug it a bit more
  - b) Party for winning class/grade?
  - c) To show video tomorrow morning at 9:15
  - d) Next year, we should do it in September instead of this close to the holidays
  - e) Spanish books needed
- 3) Dual Immersion
  - a) Our population isn't high enough now, but we will continue to review the possibilities
  - b) Community Night January 19
    - i) Invite DLI rep, Michelle Daly
- 4) January Meeting (**Is this correct, Suzie?? I left early, so I'm not sure what this means on the minutes Mindy continued...**)
  - a) Suzie will present data for school, growth, and what we are doing
  - b) Training Video
  - c) Elise Newey to conduct training meetings

Next Meeting January 12

SCC Meeting–September 8, 2022  
Aspen Elementary  
6:30 PM

Present: Mindy Bush, Kristen Nichols, Ashley Firth, Vanessa Lindquist, Zack Adams and Kelsea Adams, AJ Yates, Whitney Douglas, and Suzanne Williams

1. Review of last meeting's minutes
2. November 10 meeting, Suzie will present last year's data for Land Trust
3. Fundraiser
  - a. Money to be used for lunch account deficits or where we see a need
  - b. Wasatch Savings App
    - i. Books are \$30, school gets \$15
    - ii. Donations of \$15 also accepted in lieu of placing order
    - iii. Valid one year from scratching off foil and using code
    - iv. Staff get free books (HOORAY!!)
    - v. Logistics?
      1. PowerPoint Presentation?
      2. Streaming Video?
      3. Assembly?
      4. Pre-order form/Slip sent home for purchase order with explanation of fundraiser
      5. Remove cards from pamphlets to send home with kids
        - a. Maybe send home with one child per family
      6. No cash or check payments? Online only?
        - a. Suzie will contact JEF about online payments to a designated account
          - i. We need to be able to access it to see who's paid
    - vi. Dates
      1. November 1-15, two weeks to sell
    - vii. Committee established
      1. Will meet on September 20, at 1:30 to hammer out logistics
      2. Mindy will text sub-committee members with assignments
  4. Safe Walking Route
    - a. Suzie will include this in e-mail to community
    - b. More crossing guards needed, especially on SJ Pkwy.
  5. Adjourned